|  |  |  |
| --- | --- | --- |
| Form SA-11 6/09 | **New Jersey Department of Transportation** |  |

**Division of Local Aid and Economic Development**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Project* | |  | | | | | | |  | |
| ***Municipality*** | |  | | | | | | |  | |
| ***County*** | |  | | | | | | |  | |
| ***Contractor*** | |  | | | | | | |  | |
| ***Address*** | |  | | | | | | |  | |
|  | | | | | | | | | | |
| *The materials for use in the execution of the work required on the above project will be secured from the sources below:* | | | | | | | | | | |
|  | | | | | | | | | | |
| ***Signed:*** |  | | | |  | | ***Date:*** |  | |  |
|  | ***(Contractor)*** | | | |  |  |  | ***(Date)*** | |  |
| ***Material*** | | | | For Hot Mix Asphalt and Concrete Mixes - also list location of plant | | | | | | |
|  | | | |  | | | | | | |
| Hot Mix Asphalt Mixtures | | | |  | | | | | | |
| *M**ix #* |  | ***Serial #*** |  |  | | | | | | |
| *Mix #* |  | ***Serial #*** |  |  | | | | | | |
| *Mix #* |  | ***Serial #*** |  |  | | | | | | |
| *Mix #* |  | ***Serial #*** |  |  | | | | | | |
| *Mix #* |  | ***Serial #*** |  |  | | | | | | |
|  | | | |  | | | | | | |
| ***Concrete*** | | | |  | | | | | | |
| *C**lass* |  | ***Serial #*** |  |  | | | | | | |
| *Class* |  | ***Serial #*** |  |  | | | | | | |
| *Class* |  | ***Serial #*** |  |  | | | | | | |
| *Class* |  | ***Serial #*** |  |  | | | | | | |
|  | | | |  | | | | | | |
| Pipe | | | |  | | | | | | |
| *Concrete* | | | |  | | | | | | |
| ***Corrugated Metal*** | | | |  | | | | | | |
| ***Porous Concrete*** | | | |  | | | | | | |
| ***Cast Iron*** | | | |  | | | | | | |
| ***PVC*** | | | |  | | | | | | |
|  | | | |  | | | | | | |
| ***Drainage Structures*** | | | |  | | | | | | |
| ***Concrete Block*** | | | |  | | | | | | |
| ***Brick*** | | | |  | | | | | | |
| ***Castings*** | | | |  | | | | | | |
|  | | | |  | | | | | | |
| ***Miscellaneous*** | | | |  | | | | | | |
| *Prime Coat* | | | |  | | | | | | |
| ***Tack Coat*** | | | |  | | | | | | |
| ***Dense Graded Aggregate*** | | | |  | | | | | | |
| ***Guide Rail*** | | | |  | | | | | | |
| ***Other:*** | | | |  | | | | | | |
|  | | | |  | | | | | | |
|  | | | |  | | | | | | |

**Materials Questionnaire – State Aid**