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| CR-1409 (11/11) | | | |  | | | | | | | |  | | | | |  | | | | | |  | | | |  | | | | | | | | | |  | | | | |  | |
| NEW JERSEY DEPARTMENT OF TRANSPORTATION  DIVISION OF CIVIL RIGHT / AFFIRMATIVE ACTION  CONTRACTOR’S 1409 QUARTERLY TRAINING REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Quarter | | | Due Date | | | | | | | 2nd Quarter | | | | | | | | Due Date | | | | 3rd Quarter | | | | | | | | Due Date | | | | | | 4th Quarter | | | | | | | Due Date |
| January 1  to March 30 | | | April 10 | | | | | | | April 1 to  June 30 | | | | | | | | July 10 | | | | July 1 to September 30 | | | | | | | | October 10 | | | | | | October 1 to December 31 | | | | | | | January 10 |
| 1. | Project: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | Federal Project Number: | | | | | | | | | | |  | | |
| 2. | Contractor: | | | | |  | | | | | | | | | | | | | | | | | | | | | | Subcontractor: | | | | | | | |  | | | | | | | |
| 3. | Trainee Name: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Trainee Address: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Social Security # (last 4 digits) | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |  |
| 6. | Employee Status | | | | | | | | | New Hire | | | | | | | |  | | | | Upgrade | | | | | | | |  | | | | | |  | | | | | | |  |
| 7. | Ethnic Group | | | | | | Black | | | | | | | | Hispanic | | | | | | | | | | Asian / Pacific Islander | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | Native American (Indian) / Alaskan Native | | | | | | | | | | | | | | | | | | | | | | | | Caucasian / Portuguese | | | | | | | | | | | | |
| 8. | Sex | Male | | | | | | | | | | | | | | | | | Female | | | | | | | | | | | | | |  | | | | | | | | | | |
| 9. | Current Training Program | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Type of Training | | | | | | | | Apprenticeship | | | | | | | | | | | | Laborer | | | | | | | | | | | | | | Clerical | | | | | | | | |
| 11. | Training Start Date: | | | | | | | | |  | | | | | | | | | | | |  | | Last Training Date: | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hours of Training Data | | | | | | | | | | | January to March  2\_\_\_ | | | | | | | | | April to June  2\_\_\_ | | | | | | | | | July to September  2\_\_\_ | | | | | | | | | | October to December  2\_\_\_ | | | | |
| 12. Given this Quarter | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | |
| 13. Given to Date | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | |
| 14. Needed to Complete | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | |
| 15. Training Progress: | | | | | | | | | Active | | | | | | | Laid Off | | | | | | | | | | Transferred | | | | | | | | | | | | Quit | | | | | |
|  | | | | | | | | | Terminated | | | | | | | Other | | | | | | | | | | No More Work | | | | | | | | | | | | Completed | | | | | |
| 16. Trainee Signature: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | Date | | | |  | | | |
| 17. Contractor Signature: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | Date | | | |  | | | |
| 18. RE Signature: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | Date | | | |  | | | |
| NOTE: ATTACH COPIES OF LAST BIWEEKLY/TRAINING CERT. TO FINAL 1409. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |